



**First American**

**First American Title Insurance Company**

4710 Summitview Avenue, Suite 204  
Yakima, WA 98908  
Phn - (509)248-7550  
Fax - (866)635-0232

To:

File No.: 4439-3109586

Customer **1001 Mint Rd,**  
Reference: **Whiteswan, WA**  
**98952**

Attn:

Re: Property Address: **1001 Mint Rd, Whiteswan, WA 98952**

**Supplemental Report 1**  
**Dated: October 24, 2018 at 8:00 A.M.**

**Commitment/Preliminary Report No. 4439-3109586** dated as of **August 02, 2018** (including any supplements or amendments thereto) relating to the issuance of an American Land Title Association Form Policy is hereby modified and/or supplemented as follows:

Paragraph no.(s) 18 of our Commitment/Preliminary Report has/have been eliminated.

**First American Title Insurance Company**

**By: for Tracey Hoover, Title Officer**



*First American*

# Commitment

## ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: 4439-3109586

### COMMITMENT FOR TITLE INSURANCE

Issued By

***FIRST AMERICAN TITLE INSURANCE COMPANY***

#### NOTICE

**IMPORTANT-READ CAREFULLY:** THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

#### COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and the Commitment Conditions, ***First American Title Insurance Company***, a Nebraska Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I-Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

#### ***First American Title Insurance Company***

Dennis J. Gilmore  
President

Jeffrey S. Robinson  
Secretary

**If this jacket was created electronically, it constitutes an original document.**

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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## COMMITMENT CONDITIONS

### 1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements;
- (f) Schedule B, Part II—Exceptions; and
- (g) a counter-signature by the Company or its issuing agent that may be in electronic form.

### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

### 5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - (i) comply with the Schedule B, Part I—Requirements;
  - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
  - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

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**6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT**

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company’s only liability will be under the Policy.

**7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT**

The issuing agent is the Company’s agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company’s agent for the purpose of providing closing or settlement services.

**8. PRO-FORMA POLICY**

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

**9. ARBITRATION**

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

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# Schedule A

## ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: 4439-3109586

**Transaction Identification Data for reference only:**

Issuing Agent: First American Title Insurance Company

Issuing Office: 4710 Summitview Avenue, Suite 204,  
Yakima, WA 98908

Issuing Office's ALTA® Registry ID:

Issuing Office File No.: 4439-3109586

Commitment No.: 4439-3109586

Property Address: 1001 Mint Rd, Whiteswan, WA 98952

Revision No.: 1

### SCHEDULE A

1. Commitment Date: August 02, 2018 8:00 AM

2. Policies to be issued:

(A) Standard Owner's Policy

Short Term Rate

Proposed Insured: To Follow

Proposed Policy Amount: \$375,000.00

Premium: \$919.00

Tax: \$75.36

(B) ALTA Extended Loan Policy

Purchase Money Loan Rate

Proposed Insured: To Follow

Proposed Policy Amount: \$To Follow

Premium: \$To Follow

Tax: \$To Follow

3. The estate or interest in the Land described or referred to in this Commitment is

Fee Simple

4. The Title is, at the Commitment Date, vested in: FARM SERVICE AGENCY (FSA), US DEPARTMENT OF AGRICULTURE

5. The Land is described as follows:

**See Exhibit "A" attached hereto and made a part hereof**

**FIRST AMERICAN TITLE INSURANCE COMPANY**

Tracey Hoover, Title Officer

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# Schedule BI & BII

ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: 4439-3109586

## SCHEDULE B, PART I

### Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.

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## Schedule BI & BII (Cont.)

## ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: 4439-3109586

### SCHEDULE B, PART II

#### Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
2. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records.
3. Any facts, rights, interests, or claims which are not shown by the Public Records but which could be ascertained by an inspection of the Land or by making inquiry of persons in possession thereof.
4. Easements, claims of easement or encumbrances which are not shown by the Public Records.
5. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the Public Records.
6. (A) Unpatented mining claims; (B) Reservations or exceptions in patents or in Acts authorizing the issuance thereof; (C) Water rights, claims or title to water; whether or not the matters excepted under (A), (B) or (C) are shown by the Public Records; (D) Indian Tribal Codes or Regulations, Indian Treaty or Aboriginal Rights, including easements or equitable servitudes.
7. Any lien, or right to a lien, for services, labor or materials or medical assistance heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
8. Any service, installation, connection, maintenance, construction, tap or reimbursement charges/costs for sewer, water, garbage or electricity.
9. Title to vest in an incoming owner whose name is not disclosed. Such name must be furnished to us so that a name search may be made.
10. Lien of the Real Estate Excise Sales Tax and Surcharge upon any sale of said premises, if unpaid. As of the date herein, the excise tax rate for **unincorporated Yakima County** is at **1.53 %**.

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- 11. Delinquent General Taxes for the year 2018 . The first half becomes delinquent after April 30th. The second half becomes delinquent after October 31st.

Tax Account No.: 171024-33001

**1st Half**

Amount Billed: \$ 622.76  
 Amount Paid: \$ 0.00  
 Amount Due: \$ 622.76, plus interest and penalty

**2nd Half**

Amount Billed: \$ 622.77  
 Amount Paid: \$ 0.00  
 Amount Due: \$ 622.77, plus interest and penalty  
 Assessed Land Value: \$ 81,300.00  
 Assessed Improvement Value: \$ 48,800.00

- 12. Delinquent Horticulture Pest & Disease Control assessment for year 2018.

Amount Due: : 1.00, plus interest

- 13. Delinquent Weed Board Principal assessment for year 2018.

Amount Due: : 7.49, plus interest

- 14. Delinquent Conservation Principal assessment for year 2018.

Amount Due: : 9.00, plus interest

- 15. Delinquent Yakima Reservation Irrigation District #150 assessment for year 2018.

Amount Due: : 100.00, plus interest

- 16. Unpaid charges and assessments for the construction, maintenance and operation of the Wapato Irrigation District and/or the Yakima Irrigation Project of the United States Indian Reclamation Service and for water rights and water charges thereunder. (Application for water rights under said project has been made.)

Note: Inquiry relative thereto should be made at said project office at Wapato, Washington.

- 17. Liability to further assessment by Yakima Reservation Irrigation District and Wapato Irrigation District.

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18. Said lands have been reclassified as farm and agricultural for tax purposes, notice of which is given by instrument.

Recorded: Undisclosed

Recording Information: Undisclosed

Affects:

They will be subject to further taxation and interest thereupon, as provided by Chapter 84.34 RCW, upon withdrawal from such classification or change in use. If the new owners wish to continue the classification or designation of said lands, the County assessor must be consulted at least 10 days prior to sale. It will also be necessary that said new owners sign the Notice of Continuance Section in the State Excise Tax Affidavit. If the new owners do not desire to continue such classification or designation, all compensating or additional tax shall be due and payable at the time of sale. For determination of any compensation or additional tax due, the County Assessor must be consulted at least 10 days prior to sale.

19. Unrecorded leaseholds, if any, rights of vendors and security agreement on personal property and rights of tenants, and secured parties to remove trade fixtures at the expiration of the term.
20. Rights of Way for Necessary Conduits and Facilities for The Distribution of Water, and Right of Entry for Repair and Maintenance.
21. Pendency of Yakima County Superior Court Case No. 77-2-01484-5, an action by the State of Washington, Department of Ecology vs. James J. Acquavella et al., for the purpose of securing a judgment adjudicating the relative rights of all persons diverting, withdrawing, or otherwise making use of surface waters of the Yakima River Drainage Basin.

Note: The Owner's Policy to be issued includes as one of its printed standard exceptions to the coverage: 'Water rights or matters relating thereto'. The pending action involves such water rights and therefore, will not be setforth as a separate exception in the Owner's Policy.

Note: The ALTA Mortgagees Policy to be issued will include as one of the exceptions to the coverage: 'Matters relating to water and water rights' as setforth in standard exceptions which are printed on Schedule B - Section Two hereof, and more particularly identified as: 'E'. The Pending action involves such water rights and therefore, will not be setforth as a separate exception in said ALTA Policy.

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INFORMATIONAL NOTES

- A. Effective January 1, 1997, and pursuant to amendment of Washington State Statutes relating to standardization of recorded documents, certain format and content requirements must be met (refer to RCW 65.04.045). Failure to comply may result in rejection of the document by the recorder or additional fees being charged, subject to the Auditor's discretion.
- B. Any sketch attached hereto is done so as a courtesy only and is not part of any title commitment or policy. It is furnished solely for the purpose of assisting in locating the Land and First American expressly disclaims any liability which may result from reliance made upon it.
- C. The description can be abbreviated as suggested below if necessary to meet standardization requirements. The full text of the description must appear in the document(s) to be insured.

PTN SEC 24 TWP 10N RGE 17E SW QTR SW QTR, YAKIMA COUNTY  
APN: 171024-33001  
Property Address: 1001 Mint Rd, Whiteswan, WA 98952

- D. The following deeds describing the Land have been recorded within 36 months of the Commitment Date:

Recording Number: 7983294  
Recording Date: June 08, 2018

Note: Said premises may be assessed annually by:  
Horticulture Pest & Disease Control Assessment  
Weed Board Principal  
Conservation Principal

- E. All matters regarding extended coverage have been cleared for mortgagee's policy. The coverage contemplated by this paragraph will not be afforded in any forthcoming owner's standard coverage policy to be issued.

NOTE: The forthcoming Mortgagee's Policy will be the ALTA 2006 Policy unless otherwise noted on Schedule A herein.

NOTE: We find no judgments or Federal tax liens against the vestee herein, unless otherwise shown as a numbered exception above.

NOTE: A FEE MAY BE CHARGED UPON THE CANCELLATION OF THIS COMMITMENT PURSUANT TO WASHINGTON STATE INSURANCE CODE AND THE FILED RATE SCHEDULE OF THIS COMPANY.

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*First American*

ISSUED BY

**First American Title Insurance Company**

File No: 4439-3109586

# Exhibit A

File No.: 4439-3109586

FARM SERVICE AGENCY (FSA), US DEPARTMENT OF AGRICULTURE

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF YAKIMA, STATE OF WA, AND IS DESCRIBED AS FOLLOWS:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 24, TOWNSHIP 10 NORTH, RANGE 17, E.W.M;

EXCEPT THE RIGHT OF WAY FOR COUNTY ROAD ALONG THE SOUTH LINE THEREOF.

SITUATED IN YAKIMA COUNTY, STATE OF WASHINGTON.

171024-33001

1001 Mint Rd  
Whiteswan, Washington 98952

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FILE# 7983294  
YAKIMA COUNTY, WA  
06/08/2018 03:18:30PM  
DEED  
PAGES: 4  
FIDELITY TITLE COMPANY

Return Address:

Farm Service Agency  
1606 Perry Street, Suite A  
Yakima, WA 98902

COUNTY EXCISE TAX

Recording Fee: 102.00

DATE JUN 08 2018

PAID \$ 10.00

REC. NO. 451058

BY Rata

Yakima County Treasurer's Office

Document 1 Title: United States Marshal's Deed

MISC

Reference #'s: \_\_\_\_\_

Additional reference #'s on page \_\_\_\_\_

Grantors:

United States Marshal for the  
District of Eastern Washington

Additional grantors on page \_\_\_\_\_

Grantees:

Farm Service Agency (FSA)  
US Department of Agriculture

Additional grantees on page \_\_\_\_\_

Document 2 Title: \_\_\_\_\_

Reference #'s: \_\_\_\_\_

Additional reference #'s on page \_\_\_\_\_

Grantors:

\_\_\_\_\_  
\_\_\_\_\_

Additional grantors on page \_\_\_\_\_

Grantees:

\_\_\_\_\_  
\_\_\_\_\_

Additional grantees on page \_\_\_\_\_

Legal Description (abbreviated form: i.e. lot, block, plat or S,T,R quarter/quarter):

SW1/4 of the SW1/4 of Sec 24, T10N, R17EWM

Additional legal is on page \_\_\_\_\_

Assessor's Property Tax Parcel/Account Number:

171024-33001

Emergency nonstandard document recording: I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature: \_\_\_\_\_

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

**U.S. Department of Justice**  
**United States Marshals Service**  
**UNITED STATES MARSHAL'S DEED**

*THIS INDENTURE* is made and entered into the 18th day of May, 2018, between the United States Marshal for the District of Eastern Washington, [hereinafter referred to as "United States Marshals"], in his official capacity, and the Farm Service Agency (FSA), US Department of Agriculture.

*WITNESSETH*, that on the 3rd day of March 2017, in the United States Court for the District of Eastern Washington, the United States of America, acting on behalf of the FSA, of the United States Department of Agriculture, Plaintiff, received a judgment against STANLEY QUINTON WENTZ in the amount of \$281,454.35 (Two Hundred Eighty-One Thousand, Four Hundred Fifty-Four Dollars and Thirty-Five/100s) including cost and interests in Case No. 1:16-CV-3153-LRS.

That on the 22<sup>nd</sup> of March, 2017, the United States District Court for the Eastern District of Washington issued an Order of Sale directing the United States Marshal to collect that judgment;

That on the 8<sup>th</sup> of May, 2017, the United States Marshal did levy the same Order upon a certain tract or parcel, hereinafter described;

That the same tract or parcel of land was first advertised for sale by the United States Marshal according to law, then sold at a public sale at the Yakima County Courthouse, Yakima, Washington to the United States of America, acting by and through FSA of the United States Department of Agriculture, which bid the highest and best bid of \$187,000.00 (One Hundred Eight-Seven Thousand Dollars and no/100s);

That on the 5<sup>th</sup> of June, 2017, the United States District Court for the Eastern District of Washington issued an Order Confirming Sale instructing The United States Marshal to execute and deliver a good and sufficient Deed of Conveyance of the foreclosed real property upon the expiration of the 12-month redemption period (i.e. May 10, 2018). Additionally, Notice of Expiration of Redemption Period to STANLEY QUINTON WENTZ was filed with the Court.

***NOW THEREFORE I, CRAIG THAYER***, United States Marshal, by virtue of my office and according to law, in consideration of \$187,000.00 in hand paid to me by The United States of America, by and through FSA of the United States Department of Agriculture, do grant, bargain and sell all rights, title, interest, and claim which STANLEY QUINTON WENTZ had in the following tract or parcel of land:

The Southwest ¼ of the Southwest ¼ Section 24, Township 10 North, Range 17, E.W.M; EXCEPT the right of way for County Road along the south line thereof.

Situated in Yakima County, State of Washington

Assessor's Parcel Number: 171024-33001

Subject to all valid outstanding easements, rights-of-way, mineral leases, mineral reservations, and mineral conveyances of record.

Fixtures include all irrigation equipment, now owned and used, in whole or in part, to irrigate the mortgaged property, together with all similar goods which may be acquired at any time, any additions, replacements, substitutions and accessions. The irrigation system includes, but is not limited to, the following items:

1500 feet of buried 4 inch PVC pipe  
280 feet of portable mainline 5 inch Aluminum pipe  
1080 feet of 4 inch Aluminum pipe wheel line

TO HAVE AND TO HOLD, together with appurtenances thereto, to FSA, of the United States Department of Agriculture.

IN WITNESS WHEREOF, I have hereby set my hand and seal this 1<sup>ST</sup> day of JUNE, 2018.

Craig Allen Thayer [seal]  
CRAIG THAYER  
United States Marshal  
Eastern District of Washington

Eastern District of Washington

I, RENEA GROGAN, Chief Deputy Clerk of the United States District Court of the United States of the Eastern District of Washington do hereby certify, that Craig Thayer, the United States Marshal for the District of Eastern Washington, whom I recognize as the United States Marshal, this day personally appeared before me and acknowledged that he executed this Deed of Conveyance as the United States Marshal, for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereby set my hand and affixed the Seal of the U.S. District Court, at the City of Spokane in the District of Eastern Washington, this day 1<sup>ST</sup> of June 2018.

Renée Grogan  
Chief Deputy Clerk  
